

is the opener of the heart of god and a means by which the soul though empty is filled by prayer the christian can open his heart to god as to a friend and obtain fresh testimony of god s friendship to him i might spend many words in distinguishing between public and private prayer as also between that in the heart and that with the vocal voice something also might be spoken to distinguish between the gifts and graces of prayer but as eschewing this method my business shall be at this time only to show you the very heart of prayer without which all your lifting up both of hands and eyes and voices will be to no purpose at all prayer is a sincere sensible affectionate pouring out of the heart or soul to god through christ in the strength and assistance of the holy spirit for such things as god has promised or according to the word for the good of the church with submission in faith to the will of god 1 for the first of these it is a sincere pouring out of the soul to god sincerity is such a grace as runs through all the graces of god in us and through all the actings of a christian and has the sway in them too or else their actings are not anything regarded of god and so of and in prayer of which particularly david speaks when he mentions prayer 7 cried unto the lord with my mouth and he was extolled with my tongue if i regard iniquity in my heart the lord will not hear me psa 68 18 part of the exercise of prayer is sincerity without which god looks not upon it as prayer in a good sense and ye shall seek me and find me when ye shall search for me with all your heart jer 29 13 the want of this made the lord reject their prayers in hos 7 14 where he says they have not cried to me with their hearts that is in sincerity when they howled upon their beds but for a pretense for a show in hypocrisy to be seen of men and applauded for the same they pray sincerity was that which christ commended in nathaniel when he was under the fig tree behold an israelite indeed in whom is no guile john 1 47 probably this good man was pouring out of his soul to god in prayer under the fig tree and that in a sincere and unfeigned spirit before the lord the prayer that has this in it as one of the principal ingredients is the prayer that god looks at the prayer of the upright is his delight bunyan 1628 1688 rose from an humble beginning to being a preacher to a little house church to 12 years in jail because he would not agree to quit preaching to a huge church in london he wrote 66 books nearly all while in jail goodwin 1600 1679 was rightly described as one of the twin pillars of the puritan movement his 12 volumes are filled with information not to be found in any other works thomas shepard was an early new england puritan his work was praised at once by eminent divines four of them being westminster confession participants jonathan edwards quoted from shepard more than any other

return to prayer is the author s account of ministries seeded in st john s church digswell rooted in st james s house and bedded in the rose of sharon community in 1994 the restored central house of a regency manor was acquired as a family home with a unique ministry in spite of fierce opposition it became a centre for community and healing it was here that the rose of sharon community was formed twenty one years later the rose of sharon is widely spread our call is to go into the secret place and shut the door so that empowered by the holy spirit we might become channels of his love joy and peace

there are two evils that plague this generation and both have to do with prayerlessness the first is the prayerlessness that comes from failing to pray and the second is the prayerlessness that comes from failing to pray in prayer cyril opoku see what sad things prayerlessness has done the church that is is not the church that was and the difference is one prayer they were uneducated men and far from being experts in the torah they were not

privileged with the many seminaries that have pampered this generation beautiful cathedrals were only existent in their dreams of heaven they did not have the sophisticated methods and technology with which we do ministry today the early church only knew how to do one thing well and that was prayer if there ever was a time when the church in these last days ought to return to the rock from whence it was hewn even to the rock of prayer it is now every pastor and teacher every apostle and prophet every bishop and overseer ought to call a solemn assembly and stand between the porch and the altar and sound out a trumpet call to his congregation a call to return to the old yet ever renewing art of true prayer and intercession in back to prayer the author cyril opoku draws timeless truths from biblical accounts of prayer that will stir up your heart and revive in you the art of true prayer and intercession table of contents elijah a man of unlike praying 2 the prayer of jabez 28 daniel a man of prayer 50 moses the mighty intercessor 66 the prayer of hannah 86 the prayer of zacharias 106 the prayer of simeon and anna 120 prayer in the early church 132

prayer is a relationship with god the prayer journey bible is prepared as a guide to help you know god and be transformed continually to be more like him yours is a journey into the spiritual unknown so be prepared to dig compare memorize repent and yes experience god remember prayer is a relationship with god for a purpose you want to be transformed to be like jesus as you read the prayer journey bible you will find numbers in brackets i e 501 attached to various verses or events or statements about prayer the number will guide you to a principle of prayer for a fuller explanation or if you read these principles of prayer you will be guided to places in scripture for further reading the notes of the prayer journey bible are prepared to help you pray many different ways with many attitudes using many methods concerning many requests may this prayer journey bible help you touch god but more importantly may god touch you

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